



Chain of Truth Ministries

Presents....

The Cross Connection

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

1 Corinthians 1:18

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Selected Messages

... **The influence of the cross of Calvary is to vanquish every earthly and spiritual evil power;** and we need to know the plan of the battle, that we may work in harmony with Christ. {RH September 29, 1891, par. 1 }

Human influence, deriving its efficiency from heaven, is God's instrumentality through which the gospel is to be diffused, and its transforming effects revealed. We are to influence one another for good, keeping the Lord ever before us, working with the unseen world in view. The work of Satan is to interpose his sophistry, his lying statements, to lead men to believe a lie rather than the words of God, which are the truth. It is thus that he leads men into presumptuous sins. **Satan is ever at work to keep out of our minds the doctrine of the cross of Christ; for this is the counter-influence through which sin is to be vanquished and man be brought back to his allegiance to the law of God.** {RH September 29, 1891, par. 3 }

Moses descending from the holy mount, his face glorified by communion with God; the high priest reappearing from within the holy of holies; Isaiah fresh from beholding the Lord high and lifted up, the train of His glory filling the temple, never came to the people with truth greater or more precious than that which as messengers of God we have to bear to the people, **the doctrine of the cross, the imputed righteousness of Christ.** This comes to the people not in word only, but in the power of God to every one that believeth. {3MR 15.1 }

Having visited the churches in Pisidia and the neighboring region, Paul and Silas, with Timothy, pressed on into "Phrygia and the region of Galatia," where with mighty power they proclaimed the glad tidings of salvation. **The Galatians were given up to the worship of idols; but, as the apostles preached to them, they rejoiced in the message that promised freedom from the thralldom of sin. Paul and his fellow workers proclaimed the doctrine of righteousness by faith in the atoning sacrifice of Christ. They presented Christ as the one who, seeing the helpless condition of the fallen race, came to redeem men and women by living a life of obedience to God's law and by paying the penalty of disobedience.** And in the light of the cross many who had never before known of the true God, began to comprehend the greatness of the Father's love. Thus the Galatians were taught the fundamental truths concerning "God the Father" and "our Lord Jesus Christ, who gave Himself for our sins, that He might deliver us from this present evil world, according to the will of God and our Father." "By the hearing of faith" they received the Spirit of God and became "the children of God by faith in Christ." Galatians 1:3, 4; 3:2, 26. {AA 207.2-208.1 }

(Isaiah 45:21, 22; Matthew 16:24; John 1:29.) Look and Live—**Hanging upon the cross Christ was the gospel. Now we have a message, "Behold the Lamb of God, which taketh away the sins of the world." Will not our church members keep their eyes fixed on a crucified and risen Saviour, in whom their hopes of eternal life are centered? This is our message, our argument, our doctrine, our warning to the impenitent, our encouragement for the sorrowing, the hope for every believer.** If we can awaken an interest in men's minds that will cause them to fix their eyes on Christ, we may step aside, and ask them only to continue to fix their eyes upon the

Lamb of God. They thus receive their lesson. Whosoever will come after Me, let him deny himself, and take up his cross, and follow Me. He whose eyes are fixed on Jesus will leave all. He will die to selfishness. He will believe in all the Word of God, which is so gloriously and wonderfully exalted in Christ. As the sinner sees Jesus as He is, an all compassionate Saviour, hope and assurance take possession of his soul. The helpless soul is cast without any reservation upon Jesus. None can bear away from the vision of Christ Jesus crucified a lingering doubt. Unbelief is gone (Manuscript 49, 1898). {6BC 1113.1-2}

“Behold the Lamb of God, that taketh away the sin of the world.” [John 1:29.] I repeat the words of John, “Behold the Lamb of God,” that you may all contemplate Jesus; this, the cross of Calvary, is doctrine, it is the all-powerful argument. This is our message to the impenitent, our warning to the backslider—Behold Jesus. Keeping his eye upon the cross, man, who has brought the message, may step to one side for his work is done. It is then he will learn his lesson, and there, by beholding, he will hate the sin that brought such suffering upon Jesus Christ. By beholding he contemplates and he will believe. “And this is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent.” [John 17:3.] The sinner sees Jesus as He is, full of compassion and tender love, and he becomes transformed by beholding this exhibition of suffering because of the great love wherewith He hath loved fallen apostate man. {Lt135-1898.2}

The cross stands alone, a great center in the world. It does not find friends, but it makes them. It creates its own agencies. Christ proposes that men shall become laborers together with God. He makes human beings his instrumentalities for drawing all men unto himself. A divine agency is sufficient only through its operation on human hearts with its transforming power, making men co-laborers with God. {RH September 29, 1891, par. 4}

The cross of Calvary challenges, and will finally vanquish every earthly and hellish power. In the cross all influence centers, and from it all influence goes forth. It is the great center of attraction; for on it Christ gave up His life for the human race. **This sacrifice was offered for the purpose of restoring man to his original perfection. Yea, more, it was offered to give him an entire transformation of character, making him more than a conqueror.** {6BC 1113.3}

Those who in the strength of Christ overcome the great enemy of God and man, will occupy a position in the heavenly courts above angels who have never fallen. Christ declares, “I, if I be lifted up from the earth, will draw all men unto me.” If the cross does not find an influence in its favor, it creates an influence. Through generation succeeding generation, the truth for this time is revealed as present truth. **Christ on the cross was the medium whereby mercy and truth met together, and righteousness and peace kissed each other. This is the means that is to move the world** (Manuscript 56, 1899). {6BC 1113.4-5}

Firm principle is wanting. None are living Christians unless they have a daily experience in the things of God and daily practice self-denial, **cheerfully bearing the cross and following Christ**. Every living Christian will advance daily in the divine life. **As he advances toward perfection, he experiences a conversion to God every day; and this conversion is not completed until he attains to perfection of Christian character, a full preparation for the finishing touch of immortality. God should be the highest object of our thoughts. Meditating upon Him and pleading with Him, elevate the soul and quicken the affections.** A neglect of meditation and prayer will surely result in a declension in religious interests. Then will be seen carelessness and slothfulness. Religion is not merely an emotion, a feeling. It is a principle which is interwoven with all the daily duties and transactions of life. Nothing will be entertained, no business engaged in, which will prevent the accompaniment of this principle. To retain pure and undefiled religion, it is necessary to be workers, persevering in effort. We must do something ourselves. No one else can do our work. None but ourselves can work out our salvation with fear and trembling. This is the very work which the Lord has left for us to do. {2T 505.1-2}

The Holy Spirit reveals Christ to the mind, and faith takes hold of Him. If you accept Christ as your personal Saviour, you will know by experience the value of the great sacrifice made in your behalf upon the cross of Calvary. **The Spirit of Christ, working upon the heart, conforms it to His image, for Christ is the model upon which the Spirit works. By the ministry of His Word, by His providences, by His inward working, God stamps the likeness of Christ upon the soul.** To possess Christ is your first work, and to reveal Him as One who is able to save to the uttermost all who come to Him is your next work. To serve the Lord with full purpose of heart is to honor and glorify His name by dwelling upon holy things, by having a mind filled with the vital truths revealed in His Holy Word. {Lt74-1897.4-5}

In describing to His disciples the office work of the Holy Spirit, Jesus sought to inspire them with the joy and hope that inspired His own heart. He rejoiced because of the abundant help He had provided for His church. The Holy Spirit was the highest of all gifts that He could solicit from His Father for the exaltation of His people. **The Spirit was to be given as a regenerating agent, and without this the sacrifice of Christ would have been of no avail.** The power of evil had been strengthening for centuries, and the submission of men to this satanic captivity was amazing. **Sin could be resisted and overcome only through the mighty agency of the Third Person of the Godhead, who would come with no modified energy, but in the fullness of divine power. It is the Spirit that makes effectual what has been wrought out by the world's Redeemer. It is by the Spirit that the heart is made pure. Through the Spirit the believer becomes a partaker of the divine nature. Christ has given His Spirit as a divine power to overcome all hereditary and cultivated tendencies to evil, and to impress His own character upon His church.** {DA 671.2}

Of the Spirit Jesus said, "He shall glorify Me." The Saviour came to glorify the Father by the demonstration of His love; so **the Spirit was to glorify Christ by revealing His grace to the world. The very image of God is to be reproduced in humanity. The honor of God, the honor of Christ, is involved in the perfection of the character of His people.** {DA 671.3}

Ample provision has been made that the people of God may attain perfection of character. The apostle says, “This is the will of God, even your sanctification.” Let every individual draw for himself from the inexhaustible source of all moral and intellectual power, in order that he may work the works of righteousness. **Through the cross of Calvary every facility is furnished whereby man may be in union with his fellow men, and in harmony with Christ in God.** The Father says that he will love those who believe that Christ died for them, even as he loves his only begotten Son. **The cross of Christ is the assurance that we may be complete in him.** “God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” In Christ is excellence, in him is intellectual greatness and moral efficiency. {RH November 30, 1897, par. 9}

The Holy Spirit ever abides with him who is seeking for perfection of Christian character. The Holy Spirit furnishes the pure motive, the living, active principle, that sustains striving, wrestling, believing souls in every emergency and under every temptation. The Holy Spirit sustains the believer amid the world’s hatred, amid the unfriendliness of relatives, amid disappointment, amid the realization of imperfection, and amid the mistakes of life. Depending upon the matchless purity and perfection of Christ, the victory is sure to him who looks unto the Author and Finisher of our faith. We shall be more than conquerors through him who hath loved us, and given himself for us. He has borne our sins, in order that through him we might have moral excellence, and attain unto the perfection of Christian character. Our Righteousness is our substitute and surety. {RH November 30, 1897, par. 10}

Oh, that all would set their faces toward the Sun of Righteousness and look upon the perfection of the character of Jesus until they become changed into His image, from glory to glory, which is from character to purer, higher character, as by the Spirit of the Lord. The whole soul must be turned toward God, toward the self-denying, self-sacrificing Jesus, and by beholding Him become self-denying and faithful to God and man. **Individually we should know the attractive power of the cross. As we concentrate our powers in contemplation of the wondrous sacrifice, our affections will be changed, our hearts will kindle into warm, earnest love for Christ and for one another.** We shall not then turn aside from God’s Word in the treatment of those who err, and make friendship with the world, believing the words of those who do not love God nor our brethren, allying ourselves with those who would help the enemy in his work of destruction. {Lt40-1891.33}

The Cross in the New Testament

Matthew

Mat 10:34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Mat 10:35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

Mat 10:36 And a man's foes *shall be* they of his own household.

Mat 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Mat 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.

Mat 10:39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Mat 10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

Mat 10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Mat 10:42 And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Mat 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Mat 16:22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

Mat 16:23 But he turned, and said unto Peter, *Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.*

Mat 16:24 Then said Jesus unto his disciples, *If any man will come after me, let him deny himself, and take up his cross, and follow me.*

Mat 16:25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

Mat 16:26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Mat 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Mat 16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Mat 26:1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

Mat 26:2 *Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.*

Mat 26:3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

Mat 26:4 And consulted that they might take Jesus by subtilty, and kill *him*.

Mat 26:5 But they said, Not on the feast *day*, lest there be an uproar among the people.

Mat 26:6 Now when Jesus was in Bethany, in the house of Simon the leper,

- Mat 26:7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat *at meat*.
- Mat 26:8 But when his disciples saw *it*, they had indignation, saying, To what purpose *is* this waste?
- Mat 26:9 For this ointment might have been sold for much, and given to the poor.
- Mat 26:10 When Jesus understood *it*, he said unto them, **Why trouble ye the woman? for she hath wrought a good work upon me.**
- Mat 26:11 **For ye have the poor always with you; but me ye have not always.**
- Mat 26:12 **For in that she hath poured this ointment on my body, she did *it* for my burial.**
- Mat 26:13 **Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there shall also this, that this woman hath done, be told for a memorial of her.***
- Mat 26:14 Then one of the twelve, called Judas Iscariot, went unto the chief priests,
- Mat 26:15 And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.
- Mat 26:16 And from that time he sought opportunity to betray him.
- Mat 26:17 Now the first *day* of the *feast* of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?
- Mat 26:18 And he said, **Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.**
- Mat 26:19 And the disciples did as Jesus had appointed them; and they made ready the passover.
- Mat 26:20 Now when the even was come, he sat down with the twelve.
- Mat 26:21 And as they did eat, he said, **Verily I say unto you, that one of you shall betray me.**
- Mat 26:22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
- Mat 26:23 And he answered and said, **He that dippeth *his* hand with me in the dish, the same shall betray me.**
- Mat 26:24 **The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.**
- Mat 26:25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, **Thou hast said.**
- Mat 26:26 And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, **Take, eat; this is my body.**
- Mat 26:27 And he took the cup, and gave thanks, and gave *it* to them, saying, **Drink ye all of it;**
- Mat 26:28 **For this is my blood of the new testament, which is shed for many for the remission of sins.**
- Mat 26:29 **But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.**
- Mat 26:30 And when they had sung an hymn, they went out into the mount of Olives.
- Mat 26:31 Then saith Jesus unto them, **All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.**
- Mat 26:32 **But after I am risen again, I will go before you into Galilee.**
- Mat 26:33 Peter answered and said unto him, **Though all *men* shall be offended because of thee, *yet* will I never be offended.**
- Mat 26:34 Jesus said unto him, **Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.**

Mat 26:35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Mat 26:36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, **Sit ye here, while I go and pray yonder.**

Mat 26:37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

Mat 26:38 Then saith he unto them, **My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.**

Mat 26:39 And he went a little further, and fell on his face, and prayed, saying, **O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.**

Mat 26:40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, **What, could ye not watch with me one hour?**

Mat 26:41 **Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.**

Mat 26:42 He went away again the second time, and prayed, saying, **O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

Mat 26:43 And he came and found them asleep again: for their eyes were heavy.

Mat 26:44 And he left them, and went away again, and prayed the third time, saying the same words.

Mat 26:45 Then cometh he to his disciples, and saith unto them, **Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.**

Mat 26:46 **Rise, let us be going: behold, he is at hand that doth betray me.**

Mat 26:47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

Mat 26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

Mat 26:49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.

Mat 26:50 And Jesus said unto him, **Friend, wherefore art thou come?** Then came they, and laid hands on Jesus, and took him.

Mat 26:51 And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

Mat 26:52 Then said Jesus unto him, **Put up again thy sword into his place: for all they that take the sword shall perish with the sword.**

Mat 26:53 **Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?**

Mat 26:54 **But how then shall the scriptures be fulfilled, that thus it must be?**

Mat 26:55 In that same hour said Jesus to the multitudes, **Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.**

Mat 26:56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Mat 26:57 And they that had laid hold on Jesus led *him* away to Caiaphas the high priest, where the scribes and the elders were assembled.

Mat 26:58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

Mat 26:59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

Mat 26:60 But found none: yea, though many false witnesses came, *yet* found they none. At the last came two false witnesses,

Mat 26:61 And said, This *fellow* said, I am able to destroy the temple of God, and to build it in three days.

Mat 26:62 And the high priest arose, and said unto him, Answerest thou nothing? what *is it which* these witness against thee?

Mat 26:63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Mat 26:64 Jesus saith unto him, **Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.**

Mat 26:65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

Mat 26:66 What think ye? They answered and said, He is guilty of death.

Mat 26:67 Then did they spit in his face, and buffeted him; and others smote *him* with the palms of their hands,

Mat 26:68 Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

Mat 26:69 Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

Mat 26:70 But he denied before *them* all, saying, I know not what thou sayest.

Mat 26:71 And when he was gone out into the porch, another *maid* saw him, and said unto them that were there, This *fellow* was also with Jesus of Nazareth.

Mat 26:72 And again he denied with an oath, I do not know the man.

Mat 26:73 And after a while came unto *him* they that stood by, and said to Peter, Surely thou also art *one* of them; for thy speech bewrayeth thee.

Mat 26:74 Then began he to curse and to swear, *saying*, I know not the man. And immediately the cock crew.

Mat 26:75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

Mat 27:1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

Mat 27:2 And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governor.

Mat 27:3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Mat 27:4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What *is that* to us? see thou *to that*.

Mat 27:5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

Mat 27:6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

Mat 27:7 And they took counsel, and bought with them the potter's field, to bury strangers in.

Mat 27:8 Wherefore that field was called, The field of blood, unto this day.

Mat 27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

Mat 27:10 And gave them for the potter's field, as the Lord appointed me.

Mat 27:11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, **Thou sayest.**

Mat 27:12 And when he was accused of the chief priests and elders, he answered nothing.

Mat 27:13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?

Mat 27:14 And he answered him to never a word; insomuch that the governor marvelled greatly.

Mat 27:15 Now at *that* feast the governor was wont to release unto the people a prisoner, whom they would.

Mat 27:16 And they had then a notable prisoner, called Barabbas.

Mat 27:17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Mat 27:18 For he knew that for envy they had delivered him.

Mat 27:19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

Mat 27:20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

Mat 27:21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Mat 27:22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? *They* all say unto him, Let him be crucified.

Mat 27:23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

Mat 27:24 When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*.

Mat 27:25 Then answered all the people, and said, His blood *be* on us, and on our children.

Mat 27:26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *him* to be crucified.

Mat 27:27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band *of soldiers*.

Mat 27:28 And they stripped him, and put on him a scarlet robe.

Mat 27:29 And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

Mat 27:30 And they spit upon him, and took the reed, and smote him on the head.

Mat 27:31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify *him*.

Mat 27:32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

Mat 27:33 And when they were come unto a place called Golgotha, that is to say, a place of a skull,

Mat 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

Mat 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

Mat 27:36 And sitting down they watched him there;

Mat 27:37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

Mat 27:38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

Mat 27:39 And they that passed by reviled him, wagging their heads,

Mat 27:40 And saying, Thou that destroyest the temple, and buildest *it* in three days, save thyself. If thou be the Son of God, come down from the cross.

Mat 27:41 Likewise also the chief priests mocking *him*, with the scribes and elders, said,

Mat 27:42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

Mat 27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Mat 27:44 The thieves also, which were crucified with him, cast the same in his teeth.

Mat 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

Mat 27:46 And about the ninth hour Jesus cried with a loud voice, saying, **Eli, Eli, lama sabachthani?** that is to say, **My God, my God, why hast thou forsaken me?**

Mat 27:47 Some of them that stood there, when they heard *that*, said, This *man* calleth for Elias.

Mat 27:48 And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.

Mat 27:49 The rest said, Let be, let us see whether Elias will come to save him.

Mat 27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

Mat 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Mat 27:52 And the graves were opened; and many bodies of the saints which slept arose,

Mat 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Mat 27:54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Mat 27:55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

Mat 27:56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

Mat 27:57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

Mat 27:58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

Mat 27:59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

Mat 27:60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

Mat 27:61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

Mat 27:62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

Mat 27:63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Mat 27:64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

Mat 27:65 Pilate said unto them, Ye have a watch: go your way, make *it* as sure as ye can.

Mat 27:66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Mark

Mar 8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and *of* the chief priests, and scribes, and be killed, and after three days rise again.

Mar 8:32 And he spake that saying openly. And Peter took him, and began to rebuke him.

Mar 8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, **Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.**

Mar 8:34 And when he had called the people *unto him* with his disciples also, he said unto them, **Whosoever will come after me, let him deny himself, and take up his cross, and follow me.**

Mar 8:35 **For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.**

Mar 8:36 **For what shall it profit a man, if he shall gain the whole world, and lose his own soul?**

Mar 8:37 **Or what shall a man give in exchange for his soul?**

Mar 8:38 **Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.**

Mar 10:17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

Mar 10:18 And Jesus said unto him, **Why callest thou me good? *there is none good but one, that is, God.***

Mar 10:19 **Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.**

Mar 10:20 And he answered and said unto him, Master, all these have I observed from my youth.

Mar 10:21 Then Jesus beholding him loved him, and said unto him, **One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.**

Mar 10:22 And he was sad at that saying, and went away grieved: for he had great possessions.

Mar 10:23 And Jesus looked round about, and saith unto his disciples, **How hardly shall they that have riches enter into the kingdom of God!**

Mar 10:24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, **Children, how hard is it for them that trust in riches to enter into the kingdom of God!**

Mar 10:25 **It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.**

Mar 10:26 And they were astonished out of measure, saying among themselves, Who then can be saved?

Mar 10:27 And Jesus looking upon them saith, **With men *it is impossible*, but not with God: for with God all things are possible.**

Mar 10:28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.

Mar 10:29 And Jesus answered and said, **Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,**

Mar 10:30 **But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.**

Mar 10:31 **But many *that are* first shall be last; and the last first.**

Mar 10:32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

Mar 10:33 *Saying*, **Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:**

Mar 10:34 **And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.**

Mar 10:35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

Mar 10:36 And he said unto them, **What would ye that I should do for you?**

Mar 10:37 They said unto him, **Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.**

Mar 10:38 But Jesus said unto them, **Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?**

Mar 10:39 And they said unto him, We can. And Jesus said unto them, **Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:**

Mar 10:40 **But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared.**

Mar 10:41 And when the ten heard *it*, they began to be much displeased with James and John.

Mar 10:42 But Jesus called them *to him*, and saith unto them, **Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.**

Mar 10:43 **But so shall it not be among you: but whosoever will be great among you, shall be your minister:**

Mar 10:44 **And whosoever of you will be the chiefest, shall be servant of all.**

Mar 10:45 **For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.**

Mar 14:1 After two days was *the feast* of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put *him* to death.

Mar 14:2 But they said, Not on the feast *day*, lest there be an uproar of the people.

Mar 14:3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured *it* on his head.

Mar 14:4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

Mar 14:5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

Mar 14:6 And Jesus said, **Let her alone; why trouble ye her? she hath wrought a good work on me.**

Mar 14:7 **For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.**

Mar 14:8 **She hath done what she could: she is come aforehand to anoint my body to the burying.**

Mar 14:9 **Verily I say unto you, Whersoever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of for a memorial of her.**

Mar 14:10 And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

Mar 14:11 And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

Mar 14:12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

Mar 14:13 And he sendeth forth two of his disciples, and saith unto them, **Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.**

Mar 14:14 **And whersoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?**

Mar 14:15 **And he will shew you a large upper room furnished *and* prepared: there make ready for us.**

Mar 14:16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

Mar 14:17 And in the evening he cometh with the twelve.

Mar 14:18 And as they sat and did eat, Jesus said, **Verily I say unto you, One of you which eateth with me shall betray me.**

Mar 14:19 And they began to be sorrowful, and to say unto him one by one, *Is it I?* and another *said, Is it I?*

Mar 14:20 And he answered and said unto them, ***It is one of the twelve, that dippeth with me in the dish.***

Mar 14:21 **The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.**

Mar 14:22 **And as they did eat, Jesus took bread, and blessed, and brake *it*, and gave to them, and said, Take, eat: this is my body.**

Mar 14:23 **And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.**

Mar 14:24 And he said unto them, **This is my blood of the new testament, which is shed for many.**

Mar 14:25 **Verily I say unto you, I will drink no more of the vine, until that day that I drink it new in the kingdom of God.**

Mar 14:26 And when they had sung an hymn, they went out into the mount of Olives.

Mar 14:27 And Jesus saith unto them, **All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.**

Mar 14:28 **But after that I am risen, I will go before you into Galilee.**

Mar 14:29 But Peter said unto him, Although all shall be offended, yet *will* not I.

Mar 14:30 And Jesus saith unto him, **Verily I say unto thee, That this day, *even* in this night, before the cock crow twice, thou shalt deny me thrice.**

- Mar 14:31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.
- Mar 14:32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.
- Mar 14:33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;
- Mar 14:34 And saith unto them, **My soul is exceeding sorrowful unto death: tarry ye here, and watch.**
- Mar 14:35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.
- Mar 14:36 And he said, **Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.**
- Mar 14:37 And he cometh, and findeth them sleeping, and saith unto Peter, **Simon, sleepest thou? couldest not thou watch one hour?**
- Mar 14:38 **Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.**
- Mar 14:39 And again he went away, and prayed, and spake the same words.
- Mar 14:40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.
- Mar 14:41 And he cometh the third time, and saith unto them, **Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.**
- Mar 14:42 **Rise up, let us go; lo, he that betrayeth me is at hand.**
- Mar 14:43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.
- Mar 14:44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.
- Mar 14:45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.
- Mar 14:46 And they laid their hands on him, and took him.
- Mar 14:47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.
- Mar 14:48 And Jesus answered and said unto them, **Are ye come out, as against a thief, with swords and with staves to take me?**
- Mar 14:49 **I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.**
- Mar 14:50 And they all forsook him, and fled.
- Mar 14:51 And there followed him a certain young man, having a linen cloth cast about *his* naked *body*; and the young men laid hold on him:
- Mar 14:52 And he left the linen cloth, and fled from them naked.
- Mar 14:53 And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.
- Mar 14:54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.
- Mar 14:55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.
- Mar 14:56 For many bare false witness against him, but their witness agreed not together.
- Mar 14:57 And there arose certain, and bare false witness against him, saying,

Mar 14:58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

Mar 14:59 But neither so did their witness agree together.

Mar 14:60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what *is it which* these witness against thee?

Mar 14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

Mar 14:62 And Jesus said, **I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.**

Mar 14:63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

Mar 14:64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

Mar 14:65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

Mar 14:66 And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

Mar 14:67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

Mar 14:68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

Mar 14:69 And a maid saw him again, and began to say to them that stood by, This is *one* of them.

Mar 14:70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art *one* of them: for thou art a Galilaean, and thy speech agreeth *thereto*.

Mar 14:71 But he began to curse and to swear, *saying*, I know not this man of whom ye speak.

Mar 14:72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Mar 15:1 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried *him* away, and delivered *him* to Pilate.

Mar 15:2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, **Thou sayest it.**

Mar 15:3 And the chief priests accused him of many things: but he answered nothing.

Mar 15:4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

Mar 15:5 But Jesus yet answered nothing; so that Pilate marvelled.

Mar 15:6 Now at *that* feast he released unto them one prisoner, whomsoever they desired.

Mar 15:7 And there was *one* named Barabbas, *which lay* bound with them that had made insurrection with him, who had committed murder in the insurrection.

Mar 15:8 And the multitude crying aloud began to desire *him to do* as he had ever done unto them.

Mar 15:9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

Mar 15:10 For he knew that the chief priests had delivered him for envy.

Mar 15:11 But the chief priests moved the people, that he should rather release Barabbas unto them.

- Mar 15:12 And Pilate answered and said again unto them, What will ye then that I shall do *unto him* whom ye call the King of the Jews?
- Mar 15:13 And they cried out again, Crucify him.
- Mar 15:14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.
- Mar 15:15 And *so* Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged *him*, to be crucified.
- Mar 15:16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.
- Mar 15:17 And they clothed him with purple, and platted a crown of thorns, and put it about his *head*,
- Mar 15:18 And began to salute him, Hail, King of the Jews!
- Mar 15:19 And they smote him on the head with a reed, and did spit upon him, and bowing *their* knees worshipped him.
- Mar 15:20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.
- Mar 15:21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.
- Mar 15:22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.
- Mar 15:23 And they gave him to drink wine mingled with myrrh: but he received *it* not.
- Mar 15:24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.
- Mar 15:25 And it was the third hour, and they crucified him.
- Mar 15:26 And the superscription of his accusation was written over, THE KING OF THE JEWS.
- Mar 15:27 And with him they crucify two thieves; the one on his right hand, and the other on his left.
- Mar 15:28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.
- Mar 15:29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest *it* in three days,
- Mar 15:30 Save thyself, and come down from the cross.
- Mar 15:31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.
- Mar 15:32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.
- Mar 15:33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.
- Mar 15:34 And at the ninth hour Jesus cried with a loud voice, saying, **Eloi, Eloi, lama sabachthani?** which is, being interpreted, **My God, my God, why hast thou forsaken me?**
- Mar 15:35 And some of them that stood by, when they heard *it*, said, Behold, he calleth Elias.
- Mar 15:36 And one ran and filled a sponge full of vinegar, and put *it* on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.
- Mar 15:37 And Jesus cried with a loud voice, and gave up the ghost.
- Mar 15:38 And the veil of the temple was rent in twain from the top to the bottom.
- Mar 15:39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

Mar 15:40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;
Mar 15:41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.
Mar 15:42 And now when the even was come, because it was the preparation, that is, the day before the sabbath,
Mar 15:43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.
Mar 15:44 And Pilate marvelled if he were already dead: and calling *unto him* the centurion, he asked him whether he had been any while dead.
Mar 15:45 And when he knew *it* of the centurion, he gave the body to Joseph.
Mar 15:46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.
Mar 15:47 And Mary Magdalene and Mary *the mother* of Joses beheld where he was laid.

Luke

Luk 9:23 And he said to *them* all, **If any man will come after me, let him deny himself, and take up his cross daily, and follow me.**
Luk 9:24 **For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.**
Luk 9:25 **For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?**
Luk 9:26 **For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.**
Luk 9:27 **But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.**
Luk 9:28 And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.
Luk 9:29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.
Luk 9:30 And, behold, there talked with him two men, which were Moses and Elias:
Luk 9:31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.
Luk 9:32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.
Luk 9:33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.
Luk 9:34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.
Luk 9:35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.
Luk 9:36 And when the voice was past, Jesus was found alone. And they kept *it* close, and told no man in those days any of those things which they had seen.
Luk 9:37 And it came to pass, that on the next day, when they were come down from the hill, much people met him.

Luk 9:38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

Luk 9:39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

Luk 9:40 And I besought thy disciples to cast him out; and they could not.

Luk 9:41 And Jesus answering said, **O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.**

Luk 9:42 And as he was yet a coming, the devil threw him down, and tare *him*. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

Luk 9:43 And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

Luk 9:44 **Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.**

Luk 9:45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

Luk 9:46 Then there arose a reasoning among them, which of them should be greatest.

Luk 9:47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,

Luk 9:48 And said unto them, **Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.**

Luk 9:49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us.

Luk 9:50 And Jesus said unto him, **Forbid *him* not: for he that is not against us is for us.**

Luk 9:51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

Luk 9:52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

Luk 9:53 And they did not receive him, because his face was as though he would go to Jerusalem.

Luk 9:54 And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

Luk 9:55 But he turned, and rebuked them, and said, **Ye know not what manner of spirit ye are of.**

Luk 9:56 **For the Son of man is not come to destroy men's lives, but to save *them*.** And they went to another village.

Luk 9:57 And it came to pass, that, as they went in the way, a certain *man* said unto him, Lord, I will follow thee whithersoever thou goest.

Luk 9:58 And Jesus said unto him, **Foxes have holes, and birds of the air *have* nests; but the Son of man hath not where to lay *his* head.**

Luk 9:59 And he said unto another, **Follow me.** But he said, Lord, suffer me first to go and bury my father.

Luk 9:60 Jesus said unto him, **Let the dead bury their dead: but go thou and preach the kingdom of God.**

Luk 9:61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

Luk 9:62 And Jesus said unto him, **No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.**

Luk 14:25 And there went great multitudes with him: and he turned, and said unto them,

Luk 14:26 If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Luk 14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

Luk 14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish it?

Luk 14:29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

Luk 14:30 Saying, This man began to build, and was not able to finish.

Luk 14:31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

Luk 14:32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

Luk 14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Luk 22:1 Now the feast of unleavened bread drew nigh, which is called the Passover.

Luk 22:2 And the chief priests and scribes sought how they might kill him; for they feared the people.

Luk 22:3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

Luk 22:4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

Luk 22:5 And they were glad, and covenanted to give him money.

Luk 22:6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

Luk 22:7 Then came the day of unleavened bread, when the passover must be killed.

Luk 22:8 And he sent Peter and John, saying, **Go and prepare us the passover, that we may eat.**

Luk 22:9 And they said unto him, Where wilt thou that we prepare?

Luk 22:10 And he said unto them, **Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.**

Luk 22:11 And ye shall say unto the goodman of the house, The Master saith unto thee, **Where is the guestchamber, where I shall eat the passover with my disciples?**

Luk 22:12 And he shall shew you a large upper room furnished: there make ready.

Luk 22:13 And they went, and found as he had said unto them: and they made ready the passover.

Luk 22:14 And when the hour was come, he sat down, and the twelve apostles with him.

Luk 22:15 And he said unto them, **With desire I have desired to eat this passover with you before I suffer:**

Luk 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

Luk 22:17 And he took the cup, and gave thanks, and said, **Take this, and divide it among yourselves:**

Luk 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

Luk 22:19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, **This is my body which is given for you: this do in remembrance of me.**

- Luk 22:20 Likewise also the cup after supper, saying, **This cup is the new testament in my blood, which is shed for you.**
- Luk 22:21 **But, behold, the hand of him that betrayeth me is with me on the table.**
- Luk 22:22 **And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!**
- Luk 22:23 And they began to enquire among themselves, which of them it was that should do this thing.
- Luk 22:24 And there was also a strife among them, which of them should be accounted the greatest.
- Luk 22:25 And he said unto them, **The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.**
- Luk 22:26 **But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.**
- Luk 22:27 **For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.**
- Luk 22:28 **Ye are they which have continued with me in my temptations.**
- Luk 22:29 **And I appoint unto you a kingdom, as my Father hath appointed unto me;**
- Luk 22:30 **That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.**
- Luk 22:31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:
- Luk 22:32 **But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.**
- Luk 22:33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.
- Luk 22:34 And he said, **I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.**
- Luk 22:35 And he said unto them, **When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.**
- Luk 22:36 Then said he unto them, **But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.**
- Luk 22:37 **For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.**
- Luk 22:38 And they said, Lord, behold, here are two swords. And he said unto them, **It is enough.**
- Luk 22:39 And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.
- Luk 22:40 And when he was at the place, he said unto them, **Pray that ye enter not into temptation.**
- Luk 22:41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,
- Luk 22:42 Saying, **Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.**
- Luk 22:43 And there appeared an angel unto him from heaven, strengthening him.
- Luk 22:44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.
- Luk 22:45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,
- Luk 22:46 And said unto them, **Why sleep ye? rise and pray, lest ye enter into temptation.**

Luk 22:47 And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

Luk 22:48 But Jesus said unto him, **Judas, betrayest thou the Son of man with a kiss?**

Luk 22:49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

Luk 22:50 And one of them smote the servant of the high priest, and cut off his right ear.

Luk 22:51 And Jesus answered and said, **Suffer ye thus far.** And he touched his ear, and healed him.

Luk 22:52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, **Be ye come out, as against a thief, with swords and staves?**

Luk 22:53 **When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.**

Luk 22:54 Then took they him, and led *him*, and brought him into the high priest's house. And Peter followed afar off.

Luk 22:55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

Luk 22:56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

Luk 22:57 And he denied him, saying, Woman, I know him not.

Luk 22:58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

Luk 22:59 And about the space of one hour after another confidently affirmed, saying, Of a truth this *fellow* also was with him: for he is a Galilaeen.

Luk 22:60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

Luk 22:61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

Luk 22:62 And Peter went out, and wept bitterly.

Luk 22:63 And the men that held Jesus mocked him, and smote *him*.

Luk 22:64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

Luk 22:65 And many other things blasphemously spake they against him.

Luk 22:66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

Luk 22:67 Art thou the Christ? tell us. And he said unto them, **If I tell you, ye will not believe:**

Luk 22:68 **And if I also ask you, ye will not answer me, nor let me go.**

Luk 22:69 **Hereafter shall the Son of man sit on the right hand of the power of God.**

Luk 22:70 Then said they all, Art thou then the Son of God? And he said unto them, **Ye say that I am.**

Luk 22:71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

Luk 23:1 And the whole multitude of them arose, and led him unto Pilate.

Luk 23:2 And they began to accuse him, saying, We found this *fellow* perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

Luk 23:3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, **Thou sayest it.**

Luk 23:4 Then said Pilate to the chief priests and *to* the people, I find no fault in this man.

Luk 23:5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

Luk 23:6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.

Luk 23:7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

Luk 23:8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long *season*, because he had heard many things of him; and he hoped to have seen some miracle done by him.

Luk 23:9 Then he questioned with him in many words; but he answered him nothing.

Luk 23:10 And the chief priests and scribes stood and vehemently accused him.

Luk 23:11 And Herod with his men of war set him at nought, and mocked *him*, and arrayed him in a gorgeous robe, and sent him again to Pilate.

Luk 23:12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

Luk 23:13 And Pilate, when he had called together the chief priests and the rulers and the people,

Luk 23:14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined *him* before you, have found no fault in this man touching those things whereof ye accuse him:

Luk 23:15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

Luk 23:16 I will therefore chastise him, and release *him*.

Luk 23:17 (For of necessity he must release one unto them at the feast.)

Luk 23:18 And they cried out all at once, saying, Away with this *man*, and release unto us Barabbas:

Luk 23:19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)

Luk 23:20 Pilate therefore, willing to release Jesus, spake again to them.

Luk 23:21 But they cried, saying, Crucify *him*, crucify him.

Luk 23:22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

Luk 23:23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

Luk 23:24 And Pilate gave sentence that it should be as they required.

Luk 23:25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

Luk 23:26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear *it* after Jesus.

Luk 23:27 And there followed him a great company of people, and of women, which also bewailed and lamented him.

Luk 23:28 But Jesus turning unto them said, **Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.**

Luk 23:29 **For, behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.**

Luk 23:30 **Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.**

Luk 23:31 **For if they do these things in a green tree, what shall be done in the dry?**

Luk 23:32 And there were also two other, malefactors, led with him to be put to death.

Luk 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Luk 23:34 Then said Jesus, **Father, forgive them; for they know not what they do.** And they parted his raiment, and cast lots.

Luk 23:35 And the people stood beholding. And the rulers also with them derided *him*, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

Luk 23:36 And the soldiers also mocked him, coming to him, and offering him vinegar,

Luk 23:37 And saying, If thou be the king of the Jews, save thyself.

Luk 23:38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, **THIS IS THE KING OF THE JEWS.**

Luk 23:39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

Luk 23:40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

Luk 23:41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

Luk 23:42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

Luk 23:43 And Jesus said unto him, **Verily I say unto thee, To day shalt thou be with me in paradise.**

Luk 23:44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

Luk 23:45 And the sun was darkened, and the veil of the temple was rent in the midst.

Luk 23:46 And when Jesus had cried with a loud voice, he said, **Father, into thy hands I commend my spirit:** and having said thus, he gave up the ghost.

Luk 23:47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

Luk 23:48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

Luk 23:49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Luk 23:50 And, behold, *there was* a man named Joseph, a counsellor; *and he was* a good man, and a just:

Luk 23:51 (The same had not consented to the counsel and deed of them;) *he was of* Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

Luk 23:52 This *man* went unto Pilate, and begged the body of Jesus.

Luk 23:53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

Luk 23:54 And that day was the preparation, and the sabbath drew on.

Luk 23:55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

Luk 23:56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

John

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

Joh 3:10 Jesus answered and said unto him, **Art thou a master of Israel, and knowest not these things?**

Joh 3:11 **Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.**

Joh 3:12 **If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?**

Joh 3:13 **And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.**

Joh 3:14 **And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:**

Joh 3:15 **That whosoever believeth in him should not perish, but have eternal life.**

Joh 18:1 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

Joh 18:2 And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

Joh 18:3 Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

Joh 18:4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, **Whom seek ye?**

Joh 18:5 They answered him, Jesus of Nazareth. Jesus saith unto them, **I am he.** And Judas also, which betrayed him, stood with them.

Joh 18:6 As soon then as he had said unto them, **I am he,** they went backward, and fell to the ground.

Joh 18:7 Then asked he them again, **Whom seek ye?** And they said, Jesus of Nazareth.

Joh 18:8 Jesus answered, **I have told you that I am he: if therefore ye seek me, let these go their way:**

Joh 18:9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

Joh 18:10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

Joh 18:11 Then said Jesus unto Peter, **Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?**

Joh 18:12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

Joh 18:13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

Joh 18:14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

Joh 18:15 And Simon Peter followed Jesus, and *so did* another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

Joh 18:16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

Joh 18:17 Then saith the damsel that kept the door unto Peter, Art not thou also *one* of this man's disciples? He saith, I am not.

Joh 18:18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

Joh 18:19 The high priest then asked Jesus of his disciples, and of his doctrine.

Joh 18:20 Jesus answered him, **I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.**

Joh 18:21 **Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.**

Joh 18:22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

Joh 18:23 Jesus answered him, **If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?**

Joh 18:24 Now Annas had sent him bound unto Caiaphas the high priest.

Joh 18:25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples? He denied *it*, and said, I am not.

Joh 18:26 One of the servants of the high priest, being *his* kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

Joh 18:27 Peter then denied again: and immediately the cock crew.

Joh 18:28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

Joh 18:29 Pilate then went out unto them, and said, What accusation bring ye against this man?

Joh 18:30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

Joh 18:31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

Joh 18:32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

Joh 18:33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

Joh 18:34 Jesus answered him, **Sayest thou this thing of thyself, or did others tell it thee of me?**

Joh 18:35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

Joh 18:36 Jesus answered, **My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.**

Joh 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, **Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.**

Joh 18:38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all*.

Joh 18:39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

Joh 18:40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Joh 19:1 Then Pilate therefore took Jesus, and scourged *him*.

Joh 19:2 And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a purple robe,

Joh 19:3 And said, Hail, King of the Jews! and they smote him with their hands.

Joh 19:4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

Joh 19:5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

Joh 19:6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*. Pilate saith unto them, Take ye him, and crucify *him*: for I find no fault in him.

Joh 19:7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

Joh 19:8 When Pilate therefore heard that saying, he was the more afraid;

Joh 19:9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

Joh 19:10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

Joh 19:11 Jesus answered, **Thou couldst have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.**

Joh 19:12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Joh 19:13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

Joh 19:14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

Joh 19:15 But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

Joh 19:16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.

Joh 19:17 And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:

Joh 19:18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

Joh 19:19 And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

Joh 19:20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

Joh 19:21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

Joh 19:22 Pilate answered, What I have written I have written.

Joh 19:23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.

Joh 19:24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Joh 19:25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.

- Joh 19:26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, **Woman, behold thy son!**
- Joh 19:27 Then saith he to the disciple, **Behold thy mother!** And from that hour that disciple took her unto his own *home*.
- Joh 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, **I thirst.**
- Joh 19:29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.
- Joh 19:30 When Jesus therefore had received the vinegar, he said, **It is finished:** and he bowed his head, and gave up the ghost.
- Joh 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.
- Joh 19:32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.
- Joh 19:33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:
- Joh 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
- Joh 19:35 And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
- Joh 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.
- Joh 19:37 And again another scripture saith, They shall look on him whom they pierced.
- Joh 19:38 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.
- Joh 19:39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*.
- Joh 19:40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.
- Joh 19:41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.
- Joh 19:42 There laid they Jesus therefore because of the Jews' preparation *day*; for the sepulchre was nigh at hand.

The Cross in the Old Testament

Genesis

Gen 3:14-15 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Joh 19:16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.

Joh 19:17 And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:

Joh 19:18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

Rom 16:20 And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ *be* with you. Amen.

Gen 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Gen 22:1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*.

Gen 22:2 And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Gen 22:3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Gen 22:4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

Gen 22:5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

Gen 22:6 And Abraham took the wood of the burnt offering, and laid *it* upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

Gen 22:7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am I*, my son. And he said, Behold the fire and the wood: but where *is* the lamb for a burnt offering?

Gen 22:8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

Gen 22:9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

Gen 22:10 And Abraham stretched forth his hand, and took the knife to slay his son.

Gen 22:11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am I*.

Mat 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

Mat 20:28 **Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.**

Gen 37:12 And his brethren went to feed their father's flock in Shechem.

Gen 37:13 And Israel said unto Joseph, Do not thy brethren feed *the flock* in Shechem? come, and I will send thee unto them. And he said to him, Here *am I*.

Gen 37:14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

Gen 37:15 And a certain man found him, and, behold, *he was* wandering in the field: and the man asked him, saying, What seekest thou?

Gen 37:16 And he said, I seek my brethren: tell me, I pray thee, where they feed *their flocks*.

Gen 37:17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Gen 37:18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

Gen 37:19 And they said one to another, Behold, this dreamer cometh.

Gen 37:20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

Gen 37:21 And Reuben heard *it*, and he delivered him out of their hands; and said, Let us not kill him.

Gen 37:22 And Reuben said unto them, Shed no blood, *but* cast him into this pit that *is* in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

Gen 37:23 And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, *his coat of many colours that was* on him;

Gen 37:24 And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

Gen 37:25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry *it* down to Egypt.

Gen 37:26 And Judah said unto his brethren, What profit *is it* if we slay our brother, and conceal his blood?

Gen 37:27 Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he *is* our brother *and* our flesh. And his brethren were content.

Gen 37:28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty *pieces* of silver: and they brought Joseph into Egypt.

Mat_26:15 And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

Mat_27:3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Mat_27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

Exodus / Numbers

Exo 17:4 And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

Exo 17:5 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

Exo 17:6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

Exo 17:7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Num 20:7 And the LORD spake unto Moses, saying,

Num 20:8 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

Num 20:9 And Moses took the rod from before the LORD, as he commanded him.

Num 20:10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

Num 20:11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts *also*.

Num 20:12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

Num 20:13 This *is* the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

Psa 18:31 For who *is* God save the LORD? or who *is* a rock save our God?

1Co 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Joh 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

Exo 21:32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

Mat_26:15 And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

Mat_27:3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

Mat_27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

Num 21:9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

1Pe 2:21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

1Pe 2:22 Who did no sin, neither was guile found in his mouth:

1Pe 2:23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:

1Pe 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Heb 12:2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

2Co 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

Leviticus

Lev_5:6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Rom 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Rom 5:11 And not only *so*, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Heb 2:16 For verily he took not on *him the nature of* angels; but he took on *him* the seed of Abraham.

Heb 2:17 Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.

Heb 2:18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Heb 3:1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Heb 4:14-15 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin.

Psalms

Psa 22:1 To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? *why art thou so far from helping me, and from the words of my roaring?*

Mat 27:46 And about the ninth hour Jesus cried with a loud voice, saying, **Eli, Eli, lama sabachthani?** that is to say, **My God, my God, why hast thou forsaken me?**

Psa 22:2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

Psa 22:3 But thou *art* holy, *O thou* that inhabitest the praises of Israel.

Psa 22:4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

Psa 22:5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

Psa 22:6 But I *am* a worm, and no man; a reproach of men, and despised of the people.

Psa 22:7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, *saying,*

Luk 18:31 Then he took *unto him* the twelve, and said unto them, **Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.**

Luk 18:32 **For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:**

Luk 18:33 **And they shall scourge *him*, and put him to death: and the third day he shall rise again.**

Mat 27:29 And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

Psa 22:8 He trusted on the LORD *that* he would deliver him: let him deliver him, seeing he delighted in him.

Luk 23:35 And the people stood beholding. And the rulers also with them derided *him*, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

Luk 23:36 And the soldiers also mocked him, coming to him, and offering him vinegar,

Psa 22:9 But thou *art* he that took me out of the womb: thou didst make me hope *when I was* upon my mother's breasts.

Psa 22:10 I was cast upon thee from the womb: thou *art* my God from my mother's belly.

Psa 22:11 Be not far from me; for trouble *is* near; for *there is* none to help.

Psa 22:12 Many bulls have compassed me: strong *bulls* of Bashan have beset me round.

Psa 22:13 They gaped upon me *with* their mouths, *as* a ravening and a roaring lion.

Psa 22:14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

Joh 19:33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

Joh 19:34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

Joh 19:35 And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

Psa 22:15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

Joh 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, **I thirst.**

Psa 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

Psa 22:17 I may tell all my bones: they look *and* stare upon me.

Psa 22:18 They part my garments among them, and cast lots upon my vesture.

Luk 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

Luk 23:34 Then said Jesus, **Father, forgive them; for they know not what they do.** And they parted his raiment, and cast lots.

Psa 22:19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

Psa 22:20 Deliver my soul from the sword; my darling from the power of the dog.

Psa 22:21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

Psa 22:22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Psa 22:23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

Psa 22:24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

Psa 22:25 My praise *shall be* of thee in the great congregation: I will pay my vows before them that fear him.

Psa 22:26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

Psa 22:27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

Psa 22:28 For the kingdom *is* the LORD'S: and he *is* the governor among the nations.

Psa 22:29 All *they that be* fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

Psa 22:30 A seed shall serve him; it shall be accounted to the Lord for a generation.

Psa 22:31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this*.

Psa 69:3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

Joh 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, **I thirst.**

Psa 69:7 Because for thy sake I have borne reproach; shame hath covered my face.

Psa 69:8 I am become a stranger unto my brethren, and an alien unto my mother's children.

Psa 69:9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Psa 69:10 When I wept, and *chastened* my soul with fasting, that was to my reproach.

Psa 69:11 I made sackcloth also my garment; and I became a proverb to them.

Psa 69:12 They that sit in the gate speak against me; and I *was* the song of the drunkards.

Psa 69:19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries *are* all before thee.

Psa 69:20 Reproach hath broken my heart; and I am full of heaviness: and I looked *for some* to take pity, but *there was* none; and for comforters, but I found none.

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

Rom 15:3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Psa 69:21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

Mat 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

Psa 129:2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

Psa 129:3 The plowers plowed upon my back: they made long their furrows.

Mat 27:26 Then released he Barabbas unto them: and when he had scourged Jesus, he delivered *him* to be crucified.

Mar 15:15 And *so* Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged *him*, to be crucified.

Joh 19:1 Then Pilate therefore took Jesus, and scourged *him*.

Isaiah

Isa 50:6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Mat 26:67 Then did they spit in his face, and buffeted him; and others smote *him* with the palms of their hands,

Joh_18:22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

Isa 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?

Isa 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Isa 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Isa 53:5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Isa 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Mat 27:11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, **Thou sayest.**

Mat 27:12 And when he was accused of the chief priests and elders, he answered nothing.

Mat 27:13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?

Mat 27:14 And he answered him to never a word; insomuch that the governor marvelled greatly.

Isa 53:8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Isa 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Mat 27:38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

Joh_19:4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

Joh_19:6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

Mat 27:57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

Mat 27:58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

Mat 27:59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

Mat 27:60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

Isa 53:10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

Isa 53:11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Isa 53:12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Joh_14:16 **And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;**

Joh_16:26 **At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:**

Jeremiah

Jer 14:8 O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man *that* turneth aside to tarry for a night?

Mat 23:37 O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!

Luk 13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen *doth* gather her brood under *her* wings, and ye would not!

Mat 27:6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

Mat 27:7 And they took counsel, and bought with them the potter's field, to bury strangers in.

Mat 27:8 Wherefore that field was called, The field of blood, unto this day.

Mat 27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

Mat 27:10 And gave them for the potter's field, as the Lord appointed me.